

NOVEMBER 2011



**Building Location:**  
331 W Osceola Ave  
Clewiston, FL. 33440-3008

**Mailing Address:**  
352 W Arcade Ave  
Clewiston FL. 33440-2802

**Phone:** (863) 983-5269  
**Fax:** (863) 983-5269

**WEEKLY ACTIVITIES:**

**Sundays:**

8:30 & 11:00 a.m.  
9:45 a.m. Sunday School  
5:00 p.m. Youth Fellowship

**Mondays:**

6:00 p.m. Cub Scouts LEC

**Tuesdays:**

6:00 p.m. Art Class: LEC  
7:00 p.m. Hispanic Home Church (FH)

**Wednesdays:**

8:30 a.m. Prayer Team  
(in Sanctuary)

12 p.m. to 2 p.m. Food  
Pantry Open

6:00 p.m. Dinner (LEC)

6:30 p.m. Kingdom Kids

6:45 p.m. Youth and Adult  
Bible Studies

7:00 p.m. Choir Practice

**Thursdays:**

Precept: 9:30 a.m.,

4:00 p.m., 6:45 p.m.

7:00 pm Boy Scouts

# CLEWISTON FIRST UNITED METHODIST CHURCH

**John C. Hicks - Senior Pastor**



## Don't mess with the IRS

Have you ever noticed that when you combine the two words, "THE" and "IRS," it spells "THEIRS"? The Eiffel Tower, someone has said, is the Empire State Building after taxes.

I suppose that most of us are smart enough, or intimidated enough, not to mess with the IRS. Not only can the IRS come after us when we fail to pay our taxes but the penalties that they add on can be soul-sucking. As someone else has said, "Don't cheat the government unless you look really good in stripes."

I know it's a long time until April 15 and perhaps you would prefer not to think about it. After all, April 15 is not only income tax day, it is also the day the Titanic sunk and the day Lincoln died. It's not a good day regardless of how you look at it.

And yet, taxes seem to be on everyone's mind these days. Should we add more taxes for the very wealthy? Should the

Bush tax cuts be allowed to expire? How can we cut the national debt without raising taxes?

Actually taxes were on the mind of people in Jesus' time as well. However, taxation carried an even more sinister connotation in biblical times, because taxes were not paid to Israel or Judah. Most of the tax dollars went directly to Rome. To most Jews, this was offensive. The people of Israel were no different than any other occupied land. They resented their hard earned money going to the treasury of the people who ruled over them.



To add insult to injury, the Roman tax could only be paid with a Roman coin. This coin had stamped on it the image of Caesar himself. The

inscription on it read: "Tiberius Caesar, august son of the divine Augustus, high priest." As far as the Jews were concerned, this coin with Caesar's image on it violated the second commandment concerning graven images.

So the Pharisees thought they had a winning hand when they posed a question to Jesus about paying taxes to Rome.

"Teacher," they said hypocritically, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?"

It was a no-win situation for Jesus, or so

they thought. If he counseled against paying taxes, he would be in trouble with the Romans; if Jesus spoke in favor of paying the tax, the common people would be enraged. His enemies would have him just where they wanted him.

But Jesus knew their evil intent and replied, "You hypocrites, why are you trying to trap me? Show me the coin used for paying the tax." They brought him a denarius, and he asked them, "Whose image is this? And whose inscription?" "Caesar's," they replied.

Then Jesus said to them, "**So give back to Caesar what is Caesar's, and to God what is God's.**"

When his enemies heard this, Matthew tells us, they were amazed. So they left him and went away.

"Render unto Caesar the things which are Caesar's; and unto God the things that are God's." We know what belongs to Caesar, don't we? We get information from the IRS each year reminding us what we owe to Caesar. **But what about God? WHAT DO WE OWE GOD?**



**First of all, of course, we owe God our money.** This church would not be here if you did not believe in giving God your money. Whether you give God a tithe, 10 percent, or even a fraction of that, you and I understand that giving is part of our responsibility as followers of Christ.

We owe money to our country because we drive on its roads. Somebody has to pay for those roads. Somebody has to pay for our schools, our military and all the benefits of a free and affluent land. In

much the same way we give to God in order that the Gospel may be proclaimed and that future generations may have the same spiritual benefits that we enjoy.



A man who was known for his generosity surprised people when he announced, "I've given up on giving." Then he explained. "Everything I have," he said, "my life, my potential, my time was given to me. I've decided to spend the rest of my life returning."

This man was giving up on giving because he realized he hadn't been truly giving in the first place. How can you give what you do not own? He realized that he wasn't really GIVING to God. He was RETURNING to God what was God's already.

It is good to be reminded of that realization. A church like ours couldn't survive very long if people just gave to God when they felt inspired to do so. There are some people who give according to whether they like the pastor or whether they approve or disapprove of what the denomination is doing. They have their reward.

The church, however, depends on more mature followers of Christ who give because they recognize that all of life is a gift from a loving God, and we are simply returning a portion of what God has bestowed on us.



The first thing we owe God is our money. **The second thing we owe God is our joyful service.**

I emphasize joyful service because the people who serve God best don't think of it as a duty, but as a privilege. For them service is a natural response to God's goodness.



What do we owe God? We owe Him our money. We own Him our joyful service. **But the most important thing we owe God is, of course, ourselves.** We need to understand this. More important than our material possessions, more

important than our acts of neighborliness, is that we have dedicated ourselves whole-heartedly to God.

Whose image was engraved on the Roman coins? That's easy to answer Caesar's.

In whose image were we created? God's.

Render unto Caesar that which is Caesar and unto God that which is God's. In other words, as ones created in the image of God, we owe God everything we are and everything we hope to be.

**Be blessed and be a blessing!**

## Pastor John



### SALTY SERVICE SIGHTING

**"You are the salt of the earth! Salt makes people thirsty—let's make them thirsty for the Lord!"**

The editorial staff of a magazine once created a

"Faith in Life" award. This was their way of increasing their readership and at the same time recognizing those who best demonstrated their faith in daily living. The readers were encouraged to submit letters of nomination to the paper telling stories of those persons who best lived their faith in their daily lives.

A large number of the nominating letters that came in mentioned people who either (1) had attended church regularly for years; (2) had given a sizable amount of money to their church or favorite charity; or (3) had done both. Many of the letters included newspaper clippings that showed the dedication of the person who was being nominated for the award.



Some folks were surprised when the winner was announced. His letter of nomination had arrived at the paper written in crayon with no newspaper clippings attached. The letter read like this: "Pete is a plumber. He helped some people fix up a house for my friend's family because their first house burned down. He also visits my grandmother in the nursing home and makes her happy with his stories and his harmonica playing. He is a lot like Jesus. I hope he wins. But if he doesn't it won't matter. He will still be the same good old Pete." And it was signed, "Love, Anne."

"He "makes my grandmother happy with his stories and his harmonica playing. He is a lot like Jesus." There are people I've known through the years like Pete the plumber. Some are members of this church. They take being a good neighbor seriously. They are continually doing good things for others. There ought to be a special place in heaven for people like Pete the plumber. There probably is. These are people who live out their faith in a wonderful way. Thank God for them.

## **OUR MISSION STATEMENT**

**As First United Methodist Church of Clewiston, we have undertaken as our mission as a church to proclaim the Gospel of Jesus Christ in both word and deed.**

**Therefore....**

**As a church we seek to provide all with the opportunity to worship and serve as part of a loving, warm fellowship.**

**As individuals we seek to live Christian lives as a witness for our Lord wherever we may be.**

**As part of the Body of Christ we seek to fulfill the Great Commission to, "Go and make disciples" both by our local witness and through our support of mission efforts throughout the world.**

**This is a great mission statement, but how many of you can state it? How many even knew what it was?**

**In an effort to help all of us be more faithful to the mission that Christ has called us to, our Administrative Council worked on ways for us to easier state and remember our mission.**

**At the base of our church mission statement is the great commission found in Matthew 28:19-20:**

**Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."**

**Notice that we highlighted and underlined the four main verbs found in this Scripture.**

**We then assigned one word actions to these verbs which we felt helped describe our church and our mission.**

<u>Go</u>	<u>Make</u>	<u>Baptize</u>	<u>Teach</u>	<u>Obey</u>
Love	Connect	Proclaim	Equip	Share

**These results are what I call a five finger description of our mission as a church:**

**We reach out in love to others, connecting with them and connecting them to Christ, proclaiming the Gospel message, equipping them and ourselves in our Christian walk, that we might share Christ and what we have with others for the glory of God.**

**LOVE, CONNECT, PROCLAIM, EQUIP, AND SHARE — THIS IS THE MISSION OF OUR CHURCH!**

**Jesus himself summarized the ten commandments into two in order to help people better remember and grasp God's heart for us as His people. This is some of what we are hoping to accomplish. We want our church family to be able to share right away what our church's mission is and what we are about.**

**Someone else suggested summarizing the five into three words which still carry the heart of the mission God has called us to:**

**LOVE, EQUIP. SHARE. (L.E.S.)**

**Sometimes "L.E.S." is more!**

**Let us know what you think! In the mean time, Love, Equip, and Share that God might be glorified in the mission we share as followers of Christ!**

**In Him,**

**Pastor John**

**Thanksgiving  
Pie Sale to support  
Missions**



Our pie sale was so successful last year that we are cooking again. However, the quantities are limited so order early!

We have home-made pecan pies (\$12),  
pumpkin pies (\$10),  
and sugar free Pumpkin pies (\$10)

Turn in an order form to the church office or call the office (983-5269). We would appreciate the pies being paid for when you order. The last day to order pies is Friday, November 18, unless our pie supplies run out—so again—order early!!

Pies will be available for pick up on Wednesday, November 23, 6pm at the Wednesday night dinner, or by appointment after baking is finished on Monday, November 21st.

Delivery is available in the Clewiston area for an additional \$5 donation. Call Alice at 983-5269 to arrange for preferred delivery times and dates.

Thank you for supporting our missionaries and being a part of their work and spreading the Gospel.



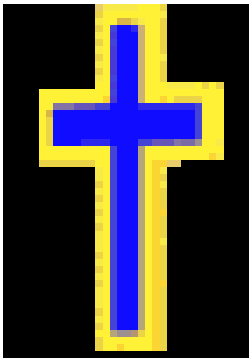
**OPERATION  
CHRISTMAS CHILD  
SEND CHRISTMAS BLESS-  
INGS AROUND THE  
WORLD**

It's Shoebox time! Again this year we are partnering with Samaritan's Purse in "Operation Christmas Child," a ministry which delivers shoe boxes full of gifts to children all over the world. Last year we packed and sent over 60 boxes, and we hope to match or outdo that number this year. If you would like to pack your own shoebox, use a standard size cardboard or plastic shoebox. Decide whether you will pack for a boy or girl, and choose an age group (2-4, 5-9, or 10-14.) Label the box with age and gender (labels are available in the church office.) Fill your box with gifts, and attach \$7.00 to pay for postage. Bring the box to the church by Nov. 13.

Gift suggestions: pens, pencils, sharpeners, crayons or markers, coloring and picture books, small cars, balls, dolls, stuffed animals, harmonicas, yo-yos, jump ropes, other small toys, toothbrush, toothpaste, mild bar soap (in a plastic bag), comb, washcloth, hard candy (wrapped and in plastic bag), socks, t-shirts, caps, sunglasses, toy jewelry, hair clips, toy jewelry, etc. You may enclose a note to the child and a photo of yourself and your family.

The children and youth Sunday school classes will also be packing boxes on Sunday, Nov. 13. If you would like to contribute items for these boxes, bring them to the church by Nov. 6. If you would like to donate toward items or postage or purchasing shoe boxes for our kids to pack (one of our biggest needs this year!), place your donation in the offering plate and mark it "Shoebox Ministry."

"Your gift of love may be the door God uses to open a child's heart to Jesus Christ."  
—Franklin Graham, president of Samaritan's Purse.



COMMUNITY  
THANKSGIVING SERVICE

Tuesday, November 22

7:00 p.m.

New Bethel AME Church

Come and join us as we give thanks as a community in community!

**Thanksgiving Thoughts**

Thanksgiving is not just a holiday for parades and turkeys. It is a day to stop and take inventory on all the blessings God has bestowed on you this year. It is a



time to get together with your family and your friends, and it is a time to get together with God.

Many will remember to say grace over their holiday meal. Many will even list things that they are grateful for. But we must also remember WHO we are thankful to. Don't just say you are "grateful for", say you are "grateful to God for".

**"Now, our God, we give you thanks,  
and praise Your glorious name.  
1 Chronicles 29:13**

**WISHING EACH OF YOU A JOYOUS THANKSGIVING!**



*COMMUNITY THANKSGIVING DINNER  
AT First United Methodist Church*

Thursday, November 24<sup>th</sup>, 11:30 a.m.

Don't eat Thanksgiving Dinner alone! Join us for a family style Thanksgiving feast! We will have turkey and all of the trimmings, and what's Thanksgiving without leftovers to take home?

Bring your family and don't worry about dishes at home! Friends and neighbors are more than welcome to join us!

Calling 983-5269 helps us plan for numbers.

***We will need volunteers who will be willing to give up some of their holiday time to help serve others. Let Pastor John know if you are interested.***

***"Be joyful always; pray continually; give thanks in all circumstances, for this is God's will for you in Christ Jesus."*** 1 Thessalonians 5:16-18

**Food Pantry Ministry**



We serve over 400 different families with our Food Pantry ministry, open every Wednesday from 12 noon til 2:00 p.m.. If you would like to help, please contact Alice

Whitt or the church office.



### November Wednesday Family Dinners

**Wednesday, November 2**—Pot Roast

**Wednesday, November 9**—Missions  
Dinner—Agape Home—Ham

**Wednesday, November 16**—Special Dinner—  
Police Explorers

**Wednesday, November 23**—Pizza, etc.  
(pick up your Thanksgiving Pies!)

**Wednesday, November 30**—Special Dinner2—  
Police Explorers



He said, "Have you thought about eating more pecans for Thanksgiving?"

**It's Pecan time! Get yours now! Halves, pieces, chocolate, cinnamon, and caramel.**

Pecans are available at the church office and various places around town. We will deliver locally for multiple orders. 983-5269. All proceeds go to the United Methodist Children's Home.

### Mark Your Calendars!



Saturday, December 3rd—  
10 a.m., Decorate the  
church for Christmas.

Sunday, December 4th—  
Pastor Matthew Hartsfield  
from the United Methodist  
Children's Home will share  
the message.

Saturday, December 10<sup>th</sup> - Community Senior  
Citizen's Christmas Lunch in the LEC

Saturday, December 10<sup>th</sup> - 2:00 p.m. UMW  
Christmas Tea at the Parsonage.

Saturday, December 10<sup>th</sup> and  
Sunday, December 11<sup>th</sup>—Community  
Christmas Cantata at the John Boy  
Auditorium. 7:00 p.m.

Wednesday, December 14<sup>th</sup> – 6:00 p.m. - Church  
Christmas Dinner – Adopt a table to decorate!

Wednesday, December 21<sup>st</sup>– Christmas Caroling  
and hay ride after the Family Dinner.

Saturday, December 24<sup>th</sup> – 7:00 p.m. Special  
Christmas Eve Candlelight Communion Service.

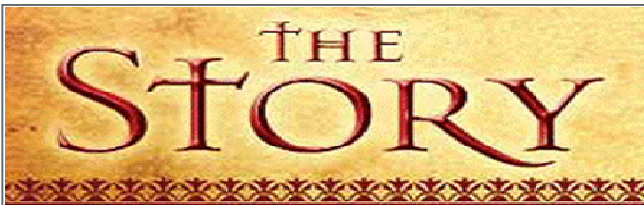
Sunday, December 25<sup>th</sup> - Christmas Day -  
One Combined Worship Service at 10:00 a.m.  
*Fellowship Breakfast in the LEC at 9:00 a.m.*

Sunday, January 1<sup>st</sup>—New Year's Day -  
One Combined Worship Service at 10:00 a.m.  
*Fellowship Breakfast in the LEC at 9:00 a.m.*

JANUARY 21-22 - REVIVAL! Saturday night and  
Sunday Morning with the Rev. Dr. Rini Hernandez  
(Our dynamic District Superintendent)

**SERMON TOPIC PROJECTIONS FOR OCTOBER 2011**

Date	Chapter	Topics	Focus	Bible References
Nov. 6	Chapter 8	The Call vs. The Culture	Judges	Judges 2-4, 6-8, 13-16
Nov. 13	Chapter 9	"The Kinsman Redeemer"	Ruth and Naomi	Ruth 1-4
Nov. 20	Chapter 10	"Held Accountable as God's Reps"	Samuel/Saul	1 Samuel 1-4, 8-13, 15
Nov. 27	Chapter 11	"From Shepherd to King"	David	1 Samuel 16-18, 24, 31; 2 Samuel 6,22



We are into our journey through the Bible as a church! Each week our Sunday School classes will study one of the chapters of "The Story" and Pastor John will preach from some of the Scriptures of that chapter. Join us in our journey!

I encourage you to join one of the home fellowship groups we have going or even begin one of your own. Our heart is to get the home groups to meet at least once a month to share and have fellowship together. Some are even planning pot luck or dessert sharing times.

***Please prayerfully consider making the commitment to be a part of this spiritual challenge to go through the whole Bible together!***



**BIBLE STUDIES AVAILABLE**



**Morning Bible Study (MBS):** Meets 2nd and 4th Tuesdays, of each month at 9:00 AM in the Trinity Room of the LEC.

Call Church Office 983-5269 for more information.

**First Monday Bible Study (FMB):** Meets 1st Monday of each month from 11:45 AM to 1:00 PM (September through May) in the Pastor's office. Bring a sack lunch. *(They will meet in the LEC Trinity Room This month!)*

**Wednesday Evening Bible Study (WEBS):** Meets every Wednesday In the Trinity Room (after the Wed. Family Dinner-approx 6:45 PM)

**Friendship Circle (FC):** Meets 2nd Wednesday of each month at Noon. Location changes monthly. Call Church Office 983-5269 or Ann Pearce for more information.

**Precept Bible Study (PBS):** A non-denominational Bible study open to everyone and participated by men and women from many churches. You have a choice of time: Each Thursday at 9:30 a.m., 4:00 p.m., or 6:45 p.m., with the exception of holiday breaks. The same lesson being taught at all three allows you to be flexible with your schedule.

## UNITED METHODIST WOMEN

### Faith, Hope, Love in Action

**United Methodist Women will meet Tuesday, November 1, at 7 pm in the Trinity Room for the annual Pledge Service, Collection of World Thank Offering and Election of Officers.**

Tara Edwards, Unit Treasurer, is the chairperson for this program. Please mark your calendar now and plan to attend. It is vital that all who are able make a pledge to support the mission projects of the Unit. **Bring a friend.**

Our mission projects include:

- Delbert Groves Ministry in Africa
- Hope Hospice
- Agape Home in Moore Haven
- St. Matthews/Friendship House in Immokalee
- HOOI in Dominican Republic
- Palm Terrace Nursing Home – Patient Activities
- Community Food Pantry
- COG/POW (Child of God/Person of Worth)-- a school being organized in Haiti for indigent children and youth – 12 children began school in early October.

The World Thank Offering allows people to share a portion of God's blessings with others. The funds collected are used in the total program of mission carried on through the Women's Division—mission in the United States and around the world directed toward helping women and children.

**November hostess:** First Monday Bible Study

**LOOKING AHEAD:** The Christmas Tea will be held Saturday, December 10 at 2 p.m. at the home of Kathy Hicks.

**November flower duty:** Beryle's Reading Circle

Bring your Campbell's barcodes and Labels for Education to each meeting.

Our purpose: The organized unit of United Methodist Women shall be a community of women whose purpose is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship and to expand concepts of mission through participation in the global ministries of the church.

## CHURCH LIBRARY NEWS

### A Librarian's Prayer

Lord, grant me the serenity to accept that many are saying that "nobody reads anymore; The courage to refuse to give up; The wisdom to know which books You would have them to read because You have inspired so many to write of your love, goodness and mercy. Amen

Some books you may want to read:

The House That God Built by Dr. Mark Hanby, 1993. God is solemnly calling us to enter the gates of His true house. It is here that we will discover the spiritual order of the House that God built for David...and of the House that God is building in and with us.

The Christmas Letters by Lee Smith. This heart-warming story of three generations of Christmas letters is about family tradition and family strength.

The Fireside Book of Christmas Stories by Edward Wagenknecht, 1945. The purpose of this book is very simple—to bring together as many of the best Christmas stories as could be crowded between a single pair of covers.

Streams in the Desert by Mrs. Charles E. Cowman, 1925 (72<sup>nd</sup> printing-Sept. 1974). In the first edition were thoughts, quotations, spiritual inspiration which helped to sustain Mrs. Cowman during her years of missionary work in Japan and China. This book is a living word of confidence and assurance—God's message for the day.

Santa, Are You for Real? By Harold Myra, 1977.

It's important to understand the roots of the Santa Claus phenomenon and how the original St. Nick put the Christ Child clearly at the heart of his Christmas.

Devotions for Dieters by H. Victor Kane, 1967.— a spiritual lift for calorie counters with a touch of irony, by a fellow sufferer.

The library is located on the west side of the Sanctuary and is open from 4:30 – 5:30 on Wednesday afternoons before the Wednesday night dinner. Contact the church office if you want to use the library at other times.

### **WHY DO WE CHANGE TIME TWICE EACH YEAR?**

Have you ever wondered...

- Why do we have Daylight Saving Time?
- Who started Daylight Saving Time?
- Is Daylight Saving Time observed in the same way all over the world?

Did you know?

Each year, in the wee hours of a Sunday morning in March, 60 minutes vanish from the clock. No need to send out a search party — it's Daylight Saving Time!

Daylight Saving Time (or "Summer Time," as it's known in many parts of the world) was created to make better use of the long sunlight hours of the summer. By "springing" clocks forward an hour in March, we move an hour of daylight from the morning to the evening. On the first Sunday in November, we "fall back" and rewind our clocks to return to Standard Time.

But where did Daylight Saving Time come from? And how is it useful?

The idea was first conceived by Benjamin Franklin, but it did not become a standard practice in the

United States until 1966. Daylight Saving Time was originally instituted in the United States during World War I and World War II in order to take advantage of longer daylight hours and save energy for the war production.

In the years after World War II, individual states and communities decided whether they wanted to continue observing Daylight Saving Time and when to do so. This meant some cities were an hour behind others even though they were only separated by a few miles on a map.

In order to minimize the confusion, Congress passed the Uniform Time Act in 1966, which standardized the length of Daylight Saving Time for the country.

Daylight Saving Time is most helpful to those who live further from the equator, where daylight hours are much longer in the summer than in the winter. In locations closer to the equator, daylight hours and nighttime hours are nearly the same in length throughout the year.

That's why many equatorial cities and countries do not participate in Daylight Saving Time. In the United States, there are only a few places that do not observe Daylight Saving Time, including parts of Arizona, Hawaii, Puerto Rico, the U.S. Virgin Islands and American Samoa.

There are currently about 70 countries that participate in Daylight Saving Time, though not necessarily on the same schedule as the United States. Determining who recognizes Daylight Saving Time and when can sound like a very complicated math word problem.

In Europe, Daylight Saving Time runs from the last Sunday in March through the first Sunday in October. In the southern hemisphere, where the summer season begins in December, Daylight Saving Time is recognized from December through March.

Kyrgyzstan and Iceland observe Daylight Saving Time year-round; equatorial countries do not observe Daylight Saving Time at all. Check out this map to

see [which countries observe DST around the world](#).

Advocates in support of Daylight Saving Time suggest that in addition to reducing crime and automobile accidents, extended daylight hours also improve energy conservation by allowing people to use less energy to light their businesses and homes. Opposing studies argue the energy saved during Daylight Saving Time is offset by greater energy use during the darker autumn and winter months.

Try it out!

While the debate over the value of Daylight Saving Time continues, firefighters around the country are putting it to good use in order to promote a very important message. When you reach for the clock to "spring forward" and "fall back," remember to reach for your smoke detector, too!

Changing the clocks is a great reminder to change your smoke detector batteries as well. It is also a perfect opportunity to review your family's fire escape plan with your child.

Another way to involve your little one is by completing a home fire safety inspection together. [Visit Sparky the Fire Dog® online for an inspection checklist](#) and learn more about family fire safety together

### THE SUNDAY SERMON

"I hope you didn't take it personally, Reverend," an embarrassed woman said after a church service, "when my husband walked out during your sermon."

"I did find it rather disconcerting," the preacher replied.

"It's not a reflection on you, sir," insisted the church goer. "Arthur has been walking in his sleep ever since he was a child."



### CENTIPEDE

A single guy decides life would be more fun if he had a pet.

So he went to the pet store and told the owner that he wanted to buy an unusual pet.

After some discussion, he finally bought a talking centipede, [100-legged bug], which came in a little white box to use for his house.

He took the box back home, found a good location for the box, and decided he would start off by taking his new pet to church with him.

So he asked the centipede in the box, "Would you like to go to church with me today? We will have a good time."

But there was no answer from his new pet.

This bothered him a bit, but he waited a few minutes and then asked him again.

"How about going to church with me and receive blessings?"

But, again, there was no answer from his new [friend](#) and pet.

So he waited a few minutes more, thinking about the situation.

He decided to ask him one more time; this time putting his face up against the centipede's house and shouting, "Hey in there! Would you like to go to church with me and learn about the Lord???"

YOU ARE GOING TO LOVE THIS

A little voice came out of the box, "I heard you the first time!! I'm putting on my shoes."



**Don't forget!**  
**Turn your clocks**  
**back one hour on**  
**Sunday, November 6**

## BIRTHDAYS

Robert Hooks	November 1
Kimberly Leon	November 2
Ardis Hammock	November 3
Lisa Walker	November 5
Todd Griffin	November 7
Joia Ford-William	November 8
James Siles	November 8
David Adams	November 9
Cassandra Dukes	November 9
Carole Peacock	November 9
Mary Melissa Harker	November 10
Mabry Mc Cray	November 11
Amy Pape	November 12
Betty Lebo	November 13
Kevin Mc Collam	November 14
Frank Darden	November 15
Jon Daniel Moss	November 15
Adolfo Pena	November 15
Charles Starks	November 15
Victoria Wheeler	November 16
John Peacock	November 17
Justin Goldberg	November 18
Thomas Gwyn	November 18
Fred Hager	November 18
James Way	November 18
David Perry	November 22
Joe Perry	November 22
Betty Lee	November 23
Carl Abbott	November 24
Robert Hanson	November 25
Beverly House	November 26
Jeanette Keiper	November 26
Paula Goodroe	November 27
Patricia Sweet	November 27
Crystal McCray	November 28
Laura Martin	November 30



## FLOWERS

Nov. 6 Open  
 Nov. 13 Margo Fatzinger  
 Nov. 20 Open  
 Nov. 27 Open

## GREETERS

8:30 - Everyone  
 11:00 - Everyone

## ACOLYTES AND CRUCIFER

Nov 6: Acolytes: Brandon Caudill, Andrew Blackwell  
 Crucifer: Steven Rudd

Nov. 13: Acolytes: Bobby Adams, Bruce Jones  
 Crucifer: Sybille Dorelien

Nov. 20: Acolytes: Evelyn Jones, Karlee Lamb  
 Crucifer: Manny Quesada

Nov. 27: Acolytes: Ross Mack, DJ Adams  
 Crucifer: Steven Rudd

## ANNIVERSARIES

Jim and Heather Hull Bermeister	November 2
Ernest and Rebecca Rawls	November 3
Harlan and Carol Griggs	November 4
Greg and Robin Howell	November 8
Mabry and Crystal Mc Cray	November 8
Grady and Paula Goodroe	November 16
Bj and Nicole Barnes	November 21
Steve and Any McKown	November 21
Tony and Dianne Walker	November 25



# November 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>7 pm UMW Meeting</i>	2	3	4	5
6 <i>Time Change: Lose An hour at 2 am</i>	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22 <i>Community Thanksgiving Service</i>	23	24 <i>Church Thanksgiving Dinner 11:30</i>	25	26
27	28	29	30			<i>Dec 10 @ 2 pm: UMW Christmas Tea at Kathy Hick's</i>

My goal in life is to be as good a person as my dog thinks I am.  
- Unknown



First United Methodist Church  
352 West Arcade Avenue  
Clewiston, Florida 33440-2802

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### *Reason Why You Should Carry A Camera*

